

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: The Kennet Room - County Hall, Trowbridge BA14 8JN
Date: Tuesday 1 May 2018
Time: 10.00 am
Matter: Application for a Personal Licence

Please direct any enquiries on this Agenda to Lisa Pullin, tel 01225 713015, email - committee@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line or email

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Peter Hutton
Cllr Jim Lynch

Cllr Ian Thorn

Substitute:

Cllr Stewart Palmen

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Exclusion of the Public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 7 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 1 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

Paragraph 1 - Information relating to an individual

7 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an Application for a Personal Licence. The report of Carla Adkins (Public Protection Officer – Licensing) is attached.

7a **Appendix 1 - Application for a Personal Licence** (*Pages 17 - 24*)

- 7b **Appendix 2 - Objection Notice from Wiltshire Police** (*Pages 25 - 26*)
- 7c **Appendix 3 - Evidence submitted by Wiltshire Police** (*Pages 27 - 34*)